



CORPORATION OF THE CITY OF NEW WESTMINSTER

## COUNCIL IN COMMITTEE OF THE WHOLE

September 14, 2009 3:00 p.m.  
Committee Room 2, City Hall

### AGENDA

Regular Council meeting called to Order.

*Motion to adjourn to Committee of the Whole.*

#### ADDITIONS TO AGENDA

*Motion to Add or Delete Items from Agenda*

#### REPORTS FOR ACTION

##### Director of Development Services

1. [The Tower at the Centre Block – Update Report](#)

#### CONSENT AGENDA

*Note: Council members may adopt in one motion all recommendations appearing on the Consent Agenda or, prior to the vote, request an item be removed from the Consent Agenda for debate or discussion, voting in opposition to a recommendation, or declaring a conflict of interest with an item.*

**RESOLUTION** to approve items for Consent Agenda.

**RESOLUTION** to approve recommendations from Consent Agenda Items.

2. [Rezoning and Development Permit for 501, 503, 505 Twelfth Street - Preliminary Report – Director of Development Services](#)
3. [437 Seventh Street Heritage Revitalization Agreement – Preliminary Report – Director of Development Services](#)

4. [Potable Water Emergency Plan – Director of Engineering](#)
5. [Ewen Avenue and Queensborough Local Street Update – Director of Engineering \(circulated separately\)](#)
6. [2009 Schedule of Regular Council Meetings – Additional Proposed Amendments – Director of Legislative Services](#)
7. [Road Closing Bylaw for Streets in St. Mary’s School Site – Director of Development Services \(circulated separately\)](#)
8. [Proposed Rezoning of 333 and 335 Wood Street and Development Variance Permit for 347 Wood Street – Sukh Sagar Gurdwara \(Temple\) – Preliminary Report – Director of Development Services](#)

**ITEMS REMOVED FROM THE CONSENT AGENDA**

**REPORTS FOR ACTION**

**Director of Development Services**

9. [Update on Gas Works Site](#)
10. [Development Permit Application 035 \(UT\) with Variances for 504 and 508 Sixth Avenue](#)
11. [Development Variance Permit 499 for 122 Third Avenue \(circulated separately\)](#)
12. [New Zoning Bylaw – Progress Report and Principles](#)
13. [Development Variance Permit No. 502 for 1730 Nanaimo Street](#)

**Director of Engineering**

14. [Seven Day A Week Parking Meters](#)

**Director of Parks, Culture and Recreation**

15. Mann Cup Funding (oral)

**Chief Constable**

16. [The Funding for Policing Arrangements For the Arrival of the Olympic Torch Relay & Celebration Site: Tuesday, February 9<sup>th</sup> 2010.](#)

**Councillor Williams**

17. **Kiwanis Club's 90<sup>th</sup> Birthday Anniversary** (oral)

**COMMITTEE MINUTES AND RECOMMENDATIONS**

18. [\*\*MOTION TO ADOPT THE MINUTES OF: Bicycle/Pedestrian Advisory Committee meeting of May 7, 2009\*\*](#)

[\*\*MOTION TO ADOPT THE RECOMMENDATIONS OF: Bicycle/Pedestrian Advisory Committee meeting of May 7, 2009\*\*](#)

a) **Information on Proposed Fast Food Outlet at London / 20<sup>th</sup> Street**

*THAT Council direct staff to review the current Zoning Bylaw in the context of drive thru's and consider future restrictions.*

b) **Schools and Bike Facilities**

*THAT Council encourage the provision of safe and easy access for pedestrians and cyclists (staff and students) to the new schools being built and that end of trip facilities be provided in the new schools that meet or exceed current City Bylaws, and that ample, covered and, secure bicycle parking is provided for students.*

**NEW BUSINESS**

**ADJOURNMENT**