



CORPORATION OF THE CITY OF NEW WESTMINSTER

## ENVIRONMENT COMMITTEE

September 18, 2006 4:17 p.m.  
Committee Room No. 2, City Hall

### MINUTES

**PRESENT:**

Mayor Wayne Wright  
Councillor Jonathan Cote  
Councillor Bill Harper  
Councillor Bob Osterman  
Councillor Betty McIntosh  
Councillor Lorrie Williams

**REGRETS:**

Councillor Calvin Donnelly

**STAFF:**

Mr. Paul Daminato	- City Administrator
Mr. Rick Page	- City Clerk
Mr. Tim Whitehead	- Director of Development Services
Mr. Jim Lowrie	- Director of Engineering
Mr. Gary Holowatiuk	- Director of Finance
Mr. Dean Gibson	- Director of Parks and Recreation
Ms. Judi Turner	- Assistant City Clerk

### CORRESPONDENCE

1. [Heart and Stroke Foundation BC & Yukon requesting support to UBCM for resolution to make BC 100% smoke free, with no provision for designated smoking rooms.](#)

**\*\* MOVED, SECONDED and CARRIED, this Committee recommends**  
*WHEREAS second-hand smoke is known to cause lung cancer, heart disease, sudden infant death syndrome, and many other diseases that are preventable;*

**WHEREAS** provincial governments in Ontario, Quebec, Saskatchewan, Manitoba, New Brunswick, Newfoundland and Labrador, Nunavut and the Northwest Territories protect their citizens from exposure to second-hand tobacco smoke in public places;

**NOW THEREFORE BE IT RESOLVED THAT** the BC Provincial Government take responsibility for the health of its citizens and introduce legislation to achieve a 100% smoke-free environment in all indoor public and workplaces and by doing so, eliminate all designated smoking rooms in the province, and examine options to make outdoor public places smoke free, such as entranceways to buildings, outdoor patios, sports fields, and grandstands.

All members of Committee present voted in favour of the motion.

## REPORTS

2. [Amendment to Water Shortage Response Bylaw - Exemption for Control of Chafer Grubs \(Bylaw No. 7124, 2006\) – Director of Engineering](#)

\*\* **MOVED, SECONDED and CARRIED, this Committee recommends** *THAT Water Shortage Response Amendment Bylaw No. 7124, 2006, be forwarded to the Regular Council meeting of September 18, 2006, for consideration of three readings.*

All members of Committee present voted in favour of the motion.

## NEXT MEETING

October 16, 2006

## ADJOURNMENT

**ON MOTION**, the meeting adjourned at 4:23 p.m.

Certified Correct,

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**WAYNE WRIGHT, CHAIR**

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**RICK PAGE, CITY CLERK**

\*\* Denotes recommendations referred to Regular Council meeting of September 18, 2006, for ratification.