



CORPORATION OF THE CITY OF NEW WESTMINSTER

## TRANSPORTATION COMMITTEE

**September 18, 2006**  
**(immediately following adjournment of Environment Committee)**  
Committee Room No. 2, City Hall

### AGENDA

#### ADDITIONS TO AGENDA

#### CORRESPONDENCE

1. [Ministry of Transportation letter dated September 11, 2006 offering to brief council and staff on Port Mann/ Highway 1 Improvements](#) – Director of Engineering (verbal)

#### NEXT MEETING

October 16, 2006

#### ADJOURNMENT