



CORPORATION OF THE CITY OF NEW WESTMINSTER

## COUNCIL IN COMMITTEE OF THE WHOLE

March 2, 2009 3:00 p.m.  
Committee Room 2, City Hall

### AGENDA

Regular Council meeting called to Order.

*Motion to adjourn to Committee of the Whole.*

#### ADDITIONS TO AGENDA

*Motion to Add or Delete Items from Agenda*

#### REPORTS FOR ACTION

##### Director of Engineering

1. [City Wide Review of Street Lighting Illumination Levels](#)
  - (a) [Presentation - DMD Consultants](#)
  - (b) [Report](#)

##### Director of Development Services

**4:30 p.m.**

2. [1248 Ewen Avenue / Demolition Order](#)
  - (a) Staff Report
  - (b) Representation by Property Owner
  - (c) Council Decision
3. [Royal City Farmers Market Association / Request to Waive City Fees](#)
4. [Zoning Amendment Bylaw to Allow Temporary Commercial and Industrial Use Permits in Downtown New Westminster \(Bylaw N 2009\)](#)
5. [Built Environment and Active Transportation Grant](#)

- [6. Multicultural and Race Relations Awards Program](#)
7. Update on Heritage Projects (circulated separately)
8. Development Permit for 1625 Fifth Avenue – Krueger – Biomass Gasification (circulated separately)
- [9. 607 Columbia Street – Draft Results of February 17, 2009 Meeting](#)
- [10. Consultation Requirements Relating to Proposed Amendments to the New Westminster Official Community Plan for the Development of 409 Boyne Street and Undeveloped City Laneway](#)
- [11. Voluntary Amenity Contributions and Industrial Land Rezoning](#)
- [12. Release of Draft Metro Vancouver Regional Growth Strategy: Metro Vancouver 2040: Shaping Our Future](#)

**Director of Engineering**

- [13. Development Cost Charge Program – Consultation Review and options Development](#)
- [14. Proposed Pesticide Use Bylaw \( Bylaw 7288, 2008\)](#)
- [15. Construction Noise Bylaw Variance to Allow B & B Contracting to Carry Out a Storm Sewer Installation.](#)
- [16. Construction Noise Bylaw Variance to Allow Metro Vancouver to Carry Out Sewer Interceptor Maintenance](#)

**Director of Finance and Information Technology**

- [17. 2009 Community Grants](#)

**COMMITTEE MINUTES AND RECOMMENDATIONS:**

- [18. MOTION TO ADOPT THE MINUTES OF: Electric Utility Commission meeting of January 27, 2009](#)

**NEW BUSINESS**

**ADJOURNMENT**