



CORPORATION OF THE CITY OF NEW WESTMINSTER

## COUNCIL IN COMMITTEE OF THE WHOLE

April 2, 2007 2:30 p.m.  
Committee Room 2, City Hall

### AGENDA

CALL Regular Council meeting called to Order.

ADJOURN the Regular Council Meeting.

CALL the Committee of the Whole meeting to order.

#### ADDITIONS TO AGENDA

*Motion to Add or Delete Items from Agenda*

#### PRESENTATION

1. [Mr. Dan Richardson, New Westminster Senior Salmonbellies, re Special Occasion Permit for the entire upcoming Salmonbellies season.](#)

#### REPORTS FOR ACTION

**Director of Parks & Recreation:**

2. [Queensborough Outdoor Bandstand](#)
3. **Kiwanis Pool Design Contract Award** (on table)

**Acting Director of Engineering:**

4. **Preparations for 2007 Spring Freshet – Part II** (circulated separately)
5. [Award of Contract for the 2007 Sewer Rehabilitation Program](#)

6. [Construction Noise Bylaw Variance to Degelder Construction for early morning concrete pour](#)

Acting Director of Development Services:

7. [Council Delegation of Routine Contractual Agreements](#)
8. [Replacement Amendment of Entering into Statutory Right-of-Ways & Covenants for 900, 960 & 1000 Quayside Drive \(Inn at Westminster Quay\)](#)
9. [Proposed Official Community Plan & Zoning Amendment for 200 Keary Street \(Bylaw No. 7155 & 7156, 2007\)](#)

General Manager, Electrical Utilities:

10. Request approval to add "Energy Audits" to the Condition Assessment of Civic Facilities (circulated separately)

Arts & Culture Endowment Committee:

11. [Arts and Culture Endowment Fund Grant Recommendations](#)

#### COMMITTEE MINUTES AND RECOMMENDATIONS:

MOTION TO ADOPT THE MINUTES OF:

12. [Youth Advisory Committee meeting held February 22, 2007.](#)

MOTION TO ADOPT THE MINUTES OF:

13. [Special Services & Access Committee meeting held March 22, 2007](#)

MOTION TO ADOPT THE RECOMMENDATION OF:

- (a) **Central Valley Greenway**

*THAT staff investigate overhead street names at major intersections where current Greenway signs exist.*

#### REQUESTS FOR PRESENTATIONS

#### REPORTS FOR INFORMATION

#### ADJOURNMENT